| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



Sections I, II, III, IV, V, VI, VII & VIII, (highlighted in blue) are to be completed by the Tenant. Sections IX, X & XI (highlighted in yellow) are to be completed by the Landlord.

| Section I. Tenant Identification | | | |
|--|--|-----------|---------------------------|
| 1. Tenant Name | | | |
| (Full name, including middle initial) | | | |
| 2. Address | | | |
| 3. City, State, Zip Code | | | |
| 4. Email | | | |
| 5. Phone Number | | | |
| 6. Alternate Phone Number | | | |
| 7. Birth Date (MM/DD/YYYY) | | | |
| 8. Gender | ☐ Male | | |
| | ☐ Female | | |
| | ☐ Decline to State | | |
| 9. Ethnicity | ☐ Not Hispanic or Latino | | |
| | ☐ Hispanic or Latino | | |
| | □ Decline to State | | |
| 10. Race | □ White | | ☐ Asian |
| | ☐ Black or African American | | ☐ Multiple Categories |
| | ☐ Native Hawaiian or other Pacific | Islande | . • |
| | ☐ American Indian or Alaskan Nativ | | |
| 11. Tribal Information (if applicable) | Timerican material of the control of | <u> </u> | |
| ☐ I understand that my identity must | he verified by a nicture ID in order t | o nartic | inate in this program. |
| Turider starta triat my racinete, mast | be verified by a piecare is in c. ac. c | .о рагаз | ipate iii tiiis programii |
| | | | |
| Section II. Family Information (If mor | e space is needed, use page 7) | | |
| Number of individuals in the househo | | ing in th | e home. Include children |
| 18 and under) | ia (complete for all marviadals resid | | ie nome. merade emidren |
| Full name (including middle initial) | | Age | Birth Date (MM/DD/YYYY) |
| , | | <u> </u> | , , , |
| | | | |
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| | | | |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



| Section III. Family Income and Eligibility | | |
|--|------------------------------------|-----------------|
| 1. Did one or more individuals in the household qualify for t | the following programs? If yes, pl | ease checkmark |
| and attest below. If no, complete #2 and #3 and attest belo | ıw. | |
| ☐ Medi-Cal | | |
| ☐ Women, Infants, and Children (WIC) | | |
| \square Supplemental Nutrition Assistance Program (SNAP) know | vn as CalFresh in CA | |
| \square Food Distribution Program on Indian Reservations (FDPIR | R) | |
| \square Temporary Assistance for Needy Families (TANF) known | as CalWORKS in CA | |
| \square Subsidized housing (not including housing choice, projec | t- based, or Section 8 vouchers) t | hat required |
| income documentation as a condition of residency | | |
| Indicate Program Name: | | |
| \square OTHER: Any household income-based state or federally f | funded assistance program for lo | w-income |
| persons or households | | |
| Indicate Program Name: | | |
| $\hfill \square$ OTHER: Any locally operated assistance program for low | -income persons or households t | hat requires |
| household income verification and uses federal income limi | its | |
| Indicate Program Name: | | |
| Must provide most current verification of participation in th | e program in the form of a deteri | mination letter |
| from the government agency that verified the applicant's ho | ousehold income made on or afte | r January 1, |
| 2020 | ☐ Document Received b | y Organization |
| 2. If you are not part of an above program please indicate y | ou Current Total <u>Monthly</u> | \$ |
| Family Income | | 7 |
| Must provide most current verification of income as listed b | | T |
| 3. Income Verification: Please select one if you do not partic | _ · · · · · | |
| I filed or will file a 2020 tax return and will certify my househo | , - , | |
| 2020 Federal Income Tax Return, or other official 2020 Income Tax | ax documentation (1099, 1099G, | |
| W-2) Enter the Household Adjusted Cross Income from your | 2020 Endaral Income Tay Poturn | |
| Enter the Household Adjusted Gross Income from your 2 Must provide 2020 Federal Tax Income Return, 1099(s), 109 | | |
| 1035 provide 2020 rederar rax income Neturn, 1039(5), 103 | ☐ Document Received b | v Organization |
| ☐ I will certify income for each household member (complete | | by Organization |
| · | chold Income for your household | |
| Household Member Name: | Individual Annual Income: | |
| Household Member Name: | Individual Annual Income: | |
| Household Member Name: | Individual Annual Income: | |
| lousehold Member Name: Individual Annual Income: | | |
| Must provide current verification of income in the form of a | | nent. or |
| unemployment compensation statement for each household | | |
| | ☐ Document Received b | ov Organization |
| ☐ I attest that the information provided above is true as | | |
| Certifications and attestations are legal statements that application. | • | • |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |
| | |



| Section IV. COVID-19 Impact Information | | | |
|--|-------------------|--|--|
| 1. Did one or more individuals in the household qualify for unemployment benefits, | ☐ Yes | | |
| experience a reduction in household income, incur significant costs (e.g., child home on | □ No | | |
| distance learning, increase in child care costs, incurred medical costs related to COVID-19, | | | |
| increase in household expenses due to COVID-19), or experience other financial hardship | | | |
| after April 1, 2020, related to the COVID-19 pandemic? | | | |
| If answered yes, please continue the application. If you check no, you do not qualify for the | City of Fresno | | |
| ERA Program | | | |
| 2. Please check the conditions that apply to anyone in your household related to the COVID | -19 pandemic | | |
| ☐ Currently unemployed for 90 days or more | | | |
| ☐ Laid off-receiving unemployment assistance | | | |
| ☐ Laid off-not receiving unemployment assistance | | | |
| ☐ Place of employment has closed | | | |
| ☐ Must stay home to care for child/children due to closure of daycare or school | | | |
| \square Self-employed, and business is no longer supplying income or such income has been red | uced | | |
| ☐ Incurred costs related to Stay-At-Home orders, work-from-home, or school-from-home r | requirements | | |
| including increased internet bills, increased utility bills, necessary equipment purchases, and | d other | | |
| unplanned costs | | | |
| ☐ Unwilling or unable to participate in previous employment due to high risk of severe illness from COVID- | | | |
| 19 | | | |
| ☐ Provided a financial distress form to landlord | | | |
| ☐ Reduction or elimination of child or spousal support | | | |
| ☐ I or someone in my household had an unexpected COVID-19 related medical or funeral expense | | | |
| ☐ Child or Adult dependent care expenses increased due to COVID-19 | | | |
| ☐ If none of the above apply, please provide a description below of your or a household me | ember's financial | | |
| hardship experienced due to the COVID-19 pandemic | | | |
| | | | |
| | | | |
| | T | | |
| 3. Has your landlord issued a Notice to Pay, an Eviction Notice, filed an Unlawful Detainer | ☐ Yes | | |
| against you due to unpaid rents, or indicated they will be seeking to evict you? | | | |
| If you answered yes, please contact the Eviction Protection Program at 559.621.8400 | | | |
| www.fresno.gov/epp | | | |
| ☐ I attest that the information provided above is true and correct to the best of my kr | • | | |
| Certifications and attestations are legal statements that testify to the truth of your sta | tements in this | | |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |

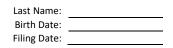


| Section V. Tenant Rental (| Obligation | n Information | | | | |
|---|-------------|---------------------|----------------------|------------|---------|------------------|
| 1. Are you requesting rental assistance? | | | | ☐ Yes | | |
| If your answer is no, please | e skip to S | ection VI | | | | □ No |
| 2. What is your monthly re | ent payme | ent? | | | | \$ |
| Must provide most current | rental ag | greement between | tenant and landlor | d/owner/ | busines | SS. |
| 3. How many months do ye | ou owe in | back rent after Ap | oril 1, 2020? | | | |
| Must provide most current | detailed | verification of amo | ount due to landlor | d/owner/ | busines | S. |
| 4. How much is currently d | lue to you | ır landlord/owner a | after April 1, 2020? |) | | |
| April 2020-\$ | October | 2020-\$ | April 2021-\$ | | Octob | er 2021- \$ |
| May 2020-\$ | Novemb | er 2020-\$ | May 2021-\$ | | Noven | nber 2021 - \$ |
| June 2020-\$ | Decemb | er 2020- \$ | June 2021-\$ | | Decem | nber 2021 - \$ |
| July 2020-\$ | January | 2021-\$ | July 2021-\$ | | Januar | ry 2022 - \$ |
| August 2020-\$ | Februar | y 2021- \$ | August 2021-\$ | | Februa | ary 2022 - \$ |
| September 2020 - \$ | March 2 | 2021 - \$ | September 2021 | -\$ | March | 2022 - \$ |
| 5. How much have you inc | urred in la | ate fees? | | | | |
| 6. How much have you inc | urred in r | elocation fees? | | | | |
| 7. Have you received any COVID-19 federal, state, or local rental assistance since April | | | | | | |
| 1, 2020? (e.g., Housing Rental Assistance) | | | | □ No | | |
| If answered yes, please pro | ovide: | | | | | |
| Organization received from: Amount: \$ Date: | | | | ate: | | |
| 8. Do you currently receive any federal, state, or local rental assistance? (e.g., Housing | | | | ☐ Yes | | |
| Choice Voucher or Project-Based Rental Assistance) | | | | □ No | | |
| If answered yes, please provide: Monthly One-time | | | | | | |
| Organization received from: Amount: \$ Date: | | | | | | |
| 9. My financial situation has not changed and I need additional help paying my future | | | | | | |
| rent | | | □ No | | | |
| I understand that future rent can only be applied in 3 month increments and that the | | | | | | |
| maximum amount of assistance is 18 months total. If answered yes, please provide: | | | | | | |
| Month: Month: Month: | | | | | | |
| Rent Amount: Rent Amount: Rent Amount: | | | | | | |
| ☐ I attest that the information provided above is true and correct to the best of my knowledge. | | | | | | |
| Certifications and attesta | ation are | legal statements | that testify to the | truth of y | our sta | atements in this |
| application. | | | | | | |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



| Section VI. Utility Information | | | |
|--|------------------------------|-------------------------------------|----------------------|
| (Tenants Only – please upload re | ntal agreement or rental a | $ffidavit)$ \square Document Rece | ived by organization |
| Must provide account information | n for each utility you are r | equesting assistance for (Utilit | y Companies will be |
| paid directly) | | | |
| a.) Electricity | | | \$ |
| Provider Name | Acct# | Name on Acct | |
| b.) Gas | | | \$ |
| Provider Name | Acct# | Name on Acct | · |
| c.) Internet | | | \$ |
| Provider Name | Acct# | Name on Acct | |
| d.) Water | | | \$ |
| Provider Name | Acct# | Name on Acct | |
| e.) Sewer | | | \$ |
| Provider Name | Acct# | Name on Acct | |
| f.) Solid Waste | | | \$ |
| Provider Name | Acct# | Name on Acct | |
| By signing this form, I hereby certify that the information included in this application is factual, accurate and complete. I agree to immediately notify the City of Fresno, its contractors, consultants, and other federal or state agencies (City Partners) of any changes to this information. I understand that as a condition of participating in the Program, the City of Fresno and its City Partners are permitted to request additional verification if the information reported appears to be inconsistent or incorrect. I understand that if I provide any false information or misrepresentation, it will be grounds for denying my participation in the Program. Further, I agree that I will indemnify, defend, and hold harmless the City of Fresno and its City Partners against any and all liability, losses, damages, or any expenses, including but not limited to attorney's fees, arising out of or resulting from negligence in connection with the Program. By accepting these Terms and Conditions, I give my consent (permission) to the City of Fresno, its City Partners, and to my utility company and its contractors to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits, including the payment of funds to the utility provider on behalf of my household as described in this application. I also understand and consent to the release of this information pursuant to the Public Records Act, to the extent required under California law. | | | |
| Applicant Name/Signature: | | Date: | |





| Section VII. Landiord Contact Info | rmation | |
|--|---|--|
| Landlord/Property Management C | ompany Name | |
| Landlord Email Address | | |
| Landlord Phone | | |
| For faster processing, please provi | de as much info | as possible. |
| lo .: | | |
| 1 | rmation – Only o | complete if Section X, Question 5 was marked "No" |
| Payment accepted via | ☐ ACH ☐ Check | ☐ Document Received by Organization |
| If you answered ACH, complete the | attached ACH f | form. If you answered Check, complete the information |
| | plicant Identifica | ation matches the Tenant Payment Information for |
| prompt payment. | | |
| Issue payment to: | | |
| Mailing Address | | |
| City, State, Zip Code | | |
| Phone Number | | |
| Alternate Phone Number | | |
| ☐ By submitting this Application, I requested, I shall provide further pa | • | nformation I provided is true, accurate, and complete, and if port any representations. |
| Application, including knowingly see I understand that I am particularly p | eking duplicative ut on notice that ed for up to five | ormation or any material falsehoods or omissions in the benefits, is subject to state and federal criminal penalties. t Title 18, Section 1001 of the United States Code states that (5) years for knowingly and willfully making any materially |
| | all documentat | (HCD) and its respective agents, employees, and assigns, to tion and information provided within this application and in ncy Rental Assistance Program. |
| be used to pay rent, as outlined ir funding from the program in the fut | n this certification ure. I further ack eive the funds. F | ceived from the Emergency Rental Assistance Program must on. Failure to do so could jeopardize my ability to receive knowledge that I have 15 days to pay my landlord (excluding failure to do so timely may result in my landlord charging a |
| Tenant Signature Name: | Please Sign | : Date: |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



| Section II. Family Information – Continued (Only complete this section if additional space is needed from page 1) | | | | |
|---|------------|-----------------------------|--|--|
| Number of individuals in the household (Complete for all individuals residuals | ling in th | ne home. Include children | | |
| 18 and under) Full name (including middle initial) | Λσο | Birth Date (MM/DD/YYYY) | | |
| ruii name (including middle mitiai) | Age | Birtii Date (WilVi/DD/1111) | | |
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| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



| | _ | | | | _ |
|---|-------------|---------------------|----------------------|-------------------------------------|----------------|
| Section IX. Landlord Identi | | | | | |
| 1. Landlord/Owner/Busine | ss Name | | | | |
| 2. Address | | | | | |
| 3. City, State, Zip Code | | | | | |
| 4. Email | | | | | |
| 5. Phone Number | | | | | |
| 6. Alternate Phone Numbe | r | | | | |
| 7. Is the property registere | d under | ☐ Federally Sub | sidized Residential | ☐ Mixed-Use | |
| any of the following categor | | ☐ None | sidized Nesidential | □ IVIIXEU-O3E | |
| 8. Property Management C | Company | | | | |
| 9. Apartment Complex Nar | ne | | | | |
| | | | | | |
| Section X. Landlord's Conf | irmation o | of Tenant's Renta | l Obligation Informa | tion | |
| 1. What is the tenant's mo | nthly rent | payment? | | | \$ |
| Must provide most current | rental agr | reement between | | owner/business. cument Received by | Organization |
| 2. What is the tenant's tota | al rent due | after April 1 202 | | | \$ |
| Must provide most current | | | | | Ψ |
| wast provide most carrent | actanea v | erijicacion oj anio | | cument Received by | / Organization |
| 3. How much is currently o | wed by vo | our tenant after A | | - | |
| April 2020- \$ | October | - | April 2021-\$ | October 2 | - |
| May 2020-\$ | | er 2020-\$ | May 2021-\$ | | r 2021 - \$ |
| June 2020-\$ | | er 2020-\$ | June 2021-\$ | Decembe | |
| July 2020- \$ | January 2 | • | July 2021- \$ | January 2 | • |
| - | • | | | - | |
| August 2020- \$ | February | | August 2021- \$ | February | |
| • | March 20 | | September 2021-\$ | · | τ- Ş |
| 4. How much has tenant in | | | | \$ | |
| 5. Do you agree to accept payment from the City of Fresno's Emergency Rental Assistance | | | | | |
| Program on behalf of tenant? | | | | | |
| If answered yes, proceed to Section XI. | | | | | |
| If answered no, proceed to | the signat | ture portion at the | ? bottom | | |
| Tenant Information: | | | | | |
| | | | | | <u>_</u> |
| Tenant Name | | | | | |
| Tenant Phone Number | | | | | |
| Tenant Email (if possible) | | | | | |

| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |



| Section XI. Landlord Payment Information – Only complete if Section X, Question 5 was marked "Yes" | | | |
|--|---|---|--|
| Payment accepted via | □ ACH | \square ACH Document Received by Organization | |
| | ☐ Check | ☐ W9 Document Received by Organization | |
| If you answered ACH, provide con | npleted W-9 form and | d complete the attached ACH form. | |
| If you answered Check, provide co | ompleted W-9 form. | | |
| Please ensure VII. Landlord Identi | fication matches the | ACH and W-9 for prompt payment. | |
| Issue payment to: | | | |
| Mailing Address | | | |
| City, State, Zip Code | | | |
| Phone Number | | | |
| Alternate Phone Number | | | |
| Application, including knowingly so I understand that I am particularly | eeking duplicative be put on notice that Tit ned for up to five (5) | nation or any material falsehoods or omissions in the nefits, is subject to state and federal criminal penalties. le 18, Section 1001 of the United States Code states that years for knowingly and willfully making any materially | |
| rental debt owed by the Tenant ar I hereby release any and all claims | nd the Tenant's house for nonpayment of ro uant to paragraph (2) | ram, such payment will be payment in full of the entire ehold to me for the specified time period. Furthermore, ental debt owed for the specified time period, including and (3) of Section 1161 of the Code of Civil Procedure, | |
| Landlord Signature | | | |
| Name: | Please Sign: | Date: | |



| Last Name: | |
|--------------|--|
| Birth Date: | |
| Filing Date: | |

SELF-CERTIFICATION OF ELIGIBILITY FOR CITY OF FRESNO COVID-19 EMERGENCY RENTAL ASSISTANCE

I understand that this self-certification is a requirement for my household, as identified in Section II. Family Information, to receive Emergency Rental Assistance.

I hereby affirm that the information provided in the Emergency Rental Assistance application is true and complete to the best of my knowledge. I understand that if I provide any false information or misrepresentation during the application process it will be grounds for denying my application to the Emergency Rental Assistance Program. I understand in submitting this application, I am not guaranteed financial assistance from the City of Fresno's Emergency Rental Assistance Program.

In addition, my signature acknowledges my understanding and consent to the release of the information and supporting documents in this application to the City of Fresno Emergency Rental Assistance Program and its affiliated Administrators. I also understand and consent to the release of this application pursuant to the Public Records Act, to the extent required under California law.

| Tenant Name | |
|-------------|--|
| Signature | |
| Date | |



CITY OF FRESNO COVID-19 EMERGENCY RENTAL ASSISTANCE DOCUMENTATION BY CATEGORY

| Ideni | tification: |
|--------|--|
| | ANY FORM OF PICTURE IDENTIFICATION |
| Inco | me Verification: (One or more may be required) |
| | 2020 FORM 1040 EMPLOYER STATEMENTS INTEREST STATEMENTS UNEMPLOYMENT COMPENSATION STATEMENTS WAGE STATEMENTS 1099 FORM CHILD SUPPORT STATEMENT ATTESTATION AND INFORMATION COMPLETED ON APPLICATION |
| COVI | D-19 Impact: |
| | COVID AFFIDAVIT (If information under COVID Impact is not complete and acknowledgement is not signed) ATTESTATION AND INFORMATION COMPLETED ON APPLICATION |
| Rent | al Verification: (One or more may be required) |
| | LEASE AGREEMENT RENTAL STATEMENT RENTAL LEDGER RELOCATION FEES AFTER APRIL 2020 RENTAL AFFIDAVIT ATTESTATION AND INFORMATION COMPLETED ON APPLICATION |
| Utilit | y Verification: |
| | UTILITY AFFIDAVIT (If information under utilities is not complete and acknowledgement is not signed) ATTESTATION AND INFORMATION COMPLETED ON APPLICATION |
| Finar | ncial Information: |
| | ACH FORM W9 (Landlord Only) |



COVID-19 IMPACT AFFIDAVIT

This form is to be completed by the member reporting their COVID impact. One form may be used for any household member participating in the City of Fresno COVID-19 Emergency Rental Assistance program.

| Applicant Information | |
|---|---|
| Applicant Name (First name, M.I., Last name): | |
| | |
| COVID-19 Impact Information Has the tenant or other members of the tenant household qua a reduction in household income, incurred significant costs, or COVID-19 pandemic? Please check each condition that applies incurred significant costs due to the COVID-19 pandemic (chec □ Currently unemployed for 90 days | experienced other financial hardship due to the to the household who has lost income or |
| \square Laid off-Receiving unemployment assistance | |
| \square Laid off-Not receiving unemployment assistance | |
| ☐ Place of employment has closed | |
| ☐ Reduction in hours of work | |
| \square Must stay home for child/children due to closure of daycare | or school |
| \square Self-employed, and business is no longer supplying income c | or such income has been reduced |
| \square Unwilling or unable to participate in previous employment d | ue to high risk of severe illness from COVID-19 |
| \square Reduction or elimination of child or spousal support | |
| ☐ Unexpected COVID-19 related medical or funeral expense | |
| \square Child or adult dependent care expenses increased due to CO | VID-19 |
| \square If none of the above apply, please provide a brief descriptio household income or financial hardship experienced due to the | |
| Household Member Signature: | Date: |
| Applicant Certification | |
| By signing this form, I hereby certify that the above information best of my knowledge. I agree to immediately notify the City of changes to this information. I understand that as a condition of Fresno and its affiliated Administrators are permitted to reque reported appears to be inconsistent or incorrect. I understand misrepresentation it will be grounds for denying my participati Program. In addition, my signature acknowledges my understatinformation within this document to the City of Fresno Emerge Administrators. I also understand and consent to the release of Records Act, to the extent required under California law. | Fresno and its affiliated Administrators of any figure participating in this program, the City of st additional verification if the information that if I provide any false information or on in the Emergency Rental Assistance and ing and consent to the release of the ncy Rental Assistance Program and its affiliated |
| Applicant Signature: | Date: |



COVID-19 RENTAL AFFIDAVIT

This form is to be completed by landlords and residential owners who have leased a room or residence to applicants who have elected to request additional assistance and who cannot provide a general ledger, proof of rental statements or a rental agreement. One form should be used for each applicant who has applied for assistance through the City of Fresno COVID-19 Emergency Rental Assistance program.

| Applicant Informati | | | |
|------------------------|-----------------------------|---------------------------------|-----------------------------------|
| | | 2): | |
| | | | |
| Rental Information | | | |
| | | | l/owner name), the landlord/owner |
| of the address | | | (address), do hereby attest that |
| | (ap | plicant name), is a tenant at t | his residence and the present |
| obligation is as follo | ws: | | |
| Month, Year | Monthly Rent | Rent Paid | <u>Balance Due</u> |
| 202_ | | | |
| 202_ | | | |
| 202_ | | | |
| 202_ | | | |
| 202_ | | | |
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| 202_ | | | |
| 202_ | | | |
| 202 | | | |
| Total | 1 | | |
| | . I hereby certify that the | above information is factual | and accurate. Landlord signature |
| | | | |
| only required if they | y have agreed to particip | eate in the Emergency Rental A | Assistance Program. |
| Signature of Landlo | rd: | Name: | Date: |

Applicant Certification

By signing this form, I hereby certify that the above information is factual, accurate, complete, and that I have no proof of the rental information listed above. I agree to immediately notify the City of Fresno and its affiliated Administrators of any changes to this information. I understand that as a condition of participating in this program, the City of Fresno and its affiliated Administrators are permitted to request additional



COVID-19 RENTAL AFFIDAVIT

verification if the information reported appears to be inconsistent or incorrect. I understand that if I provide any false information or misrepresentation, it will be grounds for denying my participation in the Emergency Rental Assistance Program. In addition, my signature acknowledges my understanding and consent to the release of the information within this document to the City of Fresno Emergency Rental Assistance Program and its affiliated Administrators. I also understand and consent to the release of this information pursuant to the Public Records Act, to the extent required under California law.

| Applicant Signature: | Date: | |
|----------------------|-------|--|



COVID-19 SELF-EMPLOYMENT AFFIDAVIT

This form is to be completed by individuals who are self-employed or paid in cash who cannot provide paystubs to establish annual household income (e.g., an individual who works for cash or contracts with organizations but does not have an employer). One form should be used for the member who is self-employed or is paid in cash and resides with the applicant receiving assistance through the City of Fresno COVID-19 Emergency Rental Assistance program.

| Applicant In | formation | | |
|---|--|---|--|
| Applicant Na | ame (First na | ame, M.I., Last na | ame): |
| Applicant Ac | ddress: | | |
| Applicant Da | ate of Birth: | | |
| Self-Employ | | | |
| | | | (self-employed individual), am self-employed or paid in cash. |
| My self-emp | oloyment or | cash income for | the previous 12 months is as follows: |
| | | <u>Income</u> | Type of Work |
| Mo: | 20 | | |
| Mo: | 20 | | |
| Mo: | | | |
| Mo: | | | |
| Mo: | 20 | | |
| By signing th | nis form, I he | reby certify that | the above information is factual and accurate. |
| Signature of | Self-Employ | ed Individual: | Date: |
| Applicant Co | | | |
| By signing the not have property affiliated Ad this program verification any false inf Rental Assistrelease of the and its affiliation. | nis form, I he pof of the ind ministrators n, the City of if the inform ormation or tance Progra ne information ated Adminis | come source listers of any changes of any changes of Fresno and its a pation reported a misrepresentation, not mithin this does strators. I also un | the above information is factual, accurate, complete, and that I do ed above. I agree to immediately notify the City of Fresno and its to this information. I understand that as a condition of participating in ffiliated Administrators are permitted to request additional ppears to be inconsistent or incorrect. I understand that if I provide on it will be grounds for denying my participation in the Emergency my signature acknowledges my understanding and consent to the cument to the City of Fresno Emergency Rental Assistance Program aderstand and consent to the release of this information pursuant to uired under California law. |
| Applicant Sig | gnature: | | Date: |



Applicant Information

COVID-19 ZERO INCOME AFFIDAVIT

This form is to be completed by household members above the age of 18 who do not contribute to the household income. One form should be used for each member above the age of 18 who resides with the applicant receiving assistance through the City of Fresno COVID-19 Emergency Rental Assistance program.

| Applicant Name (First name, M.I., Last name):Applicant Date of Birth: | | | | |
|---|--|--|--|--|
| | | | | |
| l, | (household member name), reside with the | | | |
| applicant at | (address), do hereby attest | | | |
| that I currently have no income of any kind and t | here is no imminent change expected in my financial or | | | |
| employment status. | | | | |
| I will be using the following sources of funds to p | ay for rent and other necessities: (Check all that apply) | | | |
| $\hfill\Box$ One or more of my family members are worki | ng or own their own business. | | | |
| \square One or more of my family members receive support other than work (Social security, Child support, | | | | |
| Supplemental Security Income, Social Security Disability, spousal support, or retirement/pension income). | | | | |
| \Box One or more of my family members gets money from a friend, relative or organization. | | | | |
| $\hfill \square$ I receive support from another source. Please | explain: | | | |
| By signing this form, I hereby Certify that the abo | ove information is factual and accurate. | | | |
| Household Member Signature: | Date: | | | |
| Applicant Certification | | | | |
| not receive income support from the household of Fresno and its affiliated Administrators of any characteristic participating in this program, the City of Fresno and additional verification if the information reported provide any false information or misrepresentation to the release of the information within this documents. | ve information is factual, accurate, complete, and that I do member listed above. I agree to immediately notify the City of anges to this information. I understand that as a condition of and its affiliated Administrators are permitted to request diappears to be inconsistent or incorrect. I understand that if I on it will be grounds for denying my participation in the n, my signature acknowledges my understanding and consent ument to the City of Fresno Emergency Rental Assistance understand and consent to the release of this information required under California law. | | | |
| Applicant Signature: | Date: | | | |